

JUNE 2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 Sunday after the Ascension	2	3	4	5	6 First Friday	7 First Saturday
8 Pentecost Sunday	9 Pentecost Monday	10 Pentecost Tuesday	11 Ember Wednesday	12 Pentecost Thursday	13 Ember Friday Pro-Life Vigil	14 Ember Saturday
15 Trinity Sunday	16	17	18	19 Corpus Christi	20	21
22 Second Sunday after Pentecost	23	24 St. John the Baptist	25	26	27 Sacred Heart of Jesus	28
29 Sts. Peter and Paul	30	1	2	3	4	5

Church Location:
626 Aspen Dr.
Security, Colo. 80911
(719) 382-0121

Mailing Address:
P.O. Box 5211
Colorado Springs,
Colo. 80931-5211

Sacramental Emergency:
(719) 464-6129

Parish Registration,
Records, Inquiries:
cosfssp@gmail.com

www.cosfssp.org

Contact Information

St. Benedict Altar Guild
Nathan Wike: cosfssp.altarguild@gmail.com
Choir
Kelsey Villalobos: (719) 651-9800
Ushers
Kris McCowen: (719) 352-1519
Pro-Life Events
Michael Smiley: (719) 502-9149
Michele Smiley: (719) 447-7236
Home-Schoolers' First Friday
Gracey Wike: cosfssp.homeschoolgroup@gmail.com
Young Roses of Mary Girls' Group
Amy Seltzer: caseltzer@gmail.com
Take-Them-a-Meal/Sunday Brunch
Marcella Guilez: dmjmfamilylove@aol.com
Housekeeping
Jennifer Villalobos: (719) 651-8135
Bulletin
Jill Demian: (719) 579-9439

Please pray for:

Repose of the Souls of:

2nd Lt. Alexander Kleitz, U.S. Space Force
Pope Francis
Jeff Nelson
Parishioners in the Military:

2nd Lt. David Bentley, U.S. Air Force
Master Sgt. Chris Biery, U.S. Air Force
Spec. 2 Victor Follis, U.S. Space Force
Petty Officer 1st Class Paula Gennitti, U.S. Navy
1st Lt. Adam Giammattei, U.S. Army
Sgt. Major Chad Keirns, U.S. Army

2nd Lt. Jacob Vore, U.S. Space Force
Sgt. Daniel Walsh, U.S. Army
Sr. Airman Thomas Walsh, U.S. Air Force
Lt. Col. Nathan Wike, U.S. Army
Master Sgt. A. Youngblood, U.S. Army
Sgt. 1st Class Cinthya Zuniga, U.S. Army

* IMMACULATE CONCEPTION CATHOLIC CHURCH



Second Sunday
after
PENTECOST
June 22, 2025

Sunday Schedule:
Low Mass: 7 a.m.
9 a.m.
11 a.m.
Sung Mass: 11 a.m.

Confessions:
One-half hour before
Mass and Saturdays
at 4 p.m.

Daily Mass Schedule:
Monday, Tuesday,
Wednesday: 8 a.m.
Thursday: 6 p.m.
Friday, Saturday: 8 a.m.

Holy Hour:
Thursday: 7 p.m.

Pastor:
F R. J A M E S G O R D O N, F. S. S. P.

Assistant Pastor:
F R. D E N N I S G O R D O N, F. S. S. P.



Priestly Fraternity of St. Peter parish in Colorado Springs

The LOVE of JESUS in the MOST HOLY SACRAMENT

The Holy Eucharist, by St. Alphonsus de Liguori

Our most loving Redeemer, knowing that He must leave this earth and return to His Father as soon as He should have accomplished the work of our redemption by His death, and seeing that the hour of His death was now come — “Jesus knowing that His hour was come, that He should pass out of this world unto the Father” (*John 13:1*) — would not leave us alone in this valley of tears, and therefore what did He do? He instituted the most holy Sacrament of the Eucharist, in which He left us His whole self. “No tongue,” said St. Peter of Alcantara, “is able to declare the greatness of the love that Jesus bears to every soul: and therefore this Spouse, when He would leave this earth, in order that His absence might not cause us to forget Him, left us as a memorial this blessed Sacrament, in which He Himself remained; for He would not that there should be any other pledge to keep alive our remembrance of Him than He Himself.” Jesus, therefore, would not be separated from us by His death; but He instituted this sacrament of love in order to be with us even to the end of the world: “Behold I am with you even to the consummation of the world” (*Matthew 28:20*). Behold Him, then, as faith teaches us; behold

Him on so many altars shut up as in so many prisons of love, in order that He may be found by everyone that seeks Him. “But, O Lord,” says, St. Bernard, “this does not become Thy majesty.” Jesus Christ answers, “It is enough that it becomes My love.”

They feel great tenderness and devotion who go to Jerusalem and visit the cave where the Incarnate Word was born, the hall where He was scourged, the hill of Calvary on which He died, and the sepulchre where He was buried; but how much greater ought our tenderness to be when we visit an altar on which Jesus remains in the most holy Sacrament! The venerable Fr. John Avial used to say, that of all sanctuaries there is not one to be found more excellent and devout than a church where Jesus is sacramentally present.

St. Teresa said, that in this world it is impossible for all subjects to speak to the king. As for the poor, the most they can hope for is to speak with him by means of some third person. But to speak with Thee, O King of Heaven, there is no need of third persons; for everyone that wishes can find Thee in the most holy Sacrament, and can speak to Thee at his pleasure and without restraint. For this reason, said the same saint, Jesus Christ has concealed His

Upcoming Parish Events

June 27-28 ~All-Night Adoration

Please come and spend an hour in silent prayer and contemplation with our Lord Jesus. Sign up in the vestibule; times available from 7 p.m. on Friday to 7 a.m. Saturday.

Catherine of Alexandria Library to Reopen

Preparations are underway to reopen the parish library. All books and materials that have been checked out or removed now must be returned. For more information contact Amy Seltzer, caseltzer@gmail.com.

majesty in the Sacrament, under the appearance of bread, in order to give us more confidence, and to take away from us all fear of approaching Him. Oh, how Jesus seems continually to exclaim from the altar: “Come to Me, all you that labor and are burdened, and I will refresh you” (*Matthew 11:28*). “Come,” He says, “come, ye poor; come, ye infirm; come ye afflicted; come, ye just and ye sinners, and you shall find in Me a remedy for all your losses and afflictions.” Such is the desire of Jesus Christ; to console every one who has recourse to Him, He remains day and night on our altars, that He may be found by all and that He may bestow favors upon all. Hence the saints experienced in this world such pleasure in remaining in the presence of Jesus in the Blessed Sacrament, that days and nights appeared to them as moments. The Countess of Feria having become a nun of the Order of St. Clare, was never wearied of remaining in the choir in sight of the tabernacle. Being asked one day

what she was doing so long before the most holy Sacrament, she answered with surprise: “What do I do before the Blessed Sacrament? What do I do? I return thanks, I love and I pray!” St. Philip Neri being the presence of the Blessed Sacrament, exclaimed, “Behold my love, behold all my love!” Ah, if Jesus were thus our whole love, days and nights in His presence would appear also to us as moments.

The love of Jesus Christ was not satisfied with sacrificing for us His divine life in the midst of a sea of ignominies and torments, in order to prove to us the affection that He bore us; but besides all this, in order to oblige us to love him more, on the night before His death He would leave us His whole self as our food in the Holy Eucharist. God is omnipotent; but after He has given Himself to a soul in this Sacrament of Love, He has nothing more to give her. The Council of Trent says that Jesus, in giving Himself to us in the Holy Communion, pours forth, as it were, all the riches of His infi-

* MASS INTENTIONS *

FOR THIS WEEK

Monday, June 23 ~ Vigil of the Nativity of St. John the Baptist

8 a.m. — Michael Demian, by Jill Demian

Tuesday, June 24 ~ Nativity of St. John the Baptist

8 a.m. — Mother Teresa of Jesus, O.C.D., by Ecoff Family

Wednesday, June 25 ~ St. William

8 a.m. — Private Intention

Thursday, June 26 ~ Sts. John & Paul

6 p.m. — Private Intention

Friday, June 27 ~ Sacred Heart of Jesus

8 a.m. — Private Intention

Saturday, June 28 ~ Vigil of Sts. Peter & Paul

8 a.m. — Private Intention

Sunday, June 29 ~ Sts. Peter & Paul

7 a.m. — Private Intention

9 a.m. — Private Intention

11 a.m. — *Pro Populo*

Our priests may now accept Mass intentions.
Limit one Mass intention per family, per month.

nite love in this gift: He has, as it were, poured forth the treasures of His love towards man. How would that vassal esteem himself honored, writes St. Francis de Sales, were his prince, whilst he was at table, to send him a portion of his own dish; and what would it be if this portion were a piece torn out from his own arm? Jesus, in the Holy Communion gives us for our food, not only a

portion of His own meal and of His most sacred flesh, but all His body: “Take and eat, this is My Body” (*Matthew 26:26*). And together with His body He gives us also His soul and His divinity; so that as St. Chrysostom says, our Lord, in giving Himself to us in the Blessed Sacrament, gives us all that He has, and nothing more remains for Him to give us.